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a Lesson in the University of The New Covenant

Theodore Cottingham, November 15, 2004 Tape 63_1. 10:00 a.m. St. John's Episcopal

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1. Of Me, of Me, all of this revelation is of Me and what I am doing and what I am bringing forth, what I have brought forth, what I intended, yea, before the foundation of the world, before the earth was, before, even in Me. Enter Me, I Am. I Am you are, and all I have given you I am. I have given you all that I am. I have given you all that I are, that I was, and that I am to be. Reign with Me, at My knee, on My throne. I love you and I give you Me. And I part the waters for you now. I part the waters, I part the waters and the earth shall stand still and behold Me and behold My manner, My fashion and form, the form of a man that walks the earth today. I am, I will, you will see. You will see Me in the fullness of all of My glory. You will see Me, you will see Me in My Mighty Many that come forth: the common laborers, the ditch diggers and those who you have disdained, those who you so many have disdained and scorned, had no value for; those are who I choose to come through what they are doing, now making the choice for Me; their heart, their heart, their **yielded surrendered, nimble** heart.
2. I part the waters for you. I established the winds and the seas and they obey My voice, they come at My command and they part at My command; they come and they go, the tides operate according to Me and My cycles; My word that I established, that I planned out before the beginning of time, time which you think dictates so many things. Time dictates not to Me at all. I am time. I am the official clock keeper, timekeeper, record keeper, and I am the only official.
3. I am the prefect of only Me, pontiff of My church, pontiff now of who I lift up and let the waters part before them. I love Me and I love you and I love you that will walk Me and be Me, speaking My words fearlessly, fearlessly before any prefect or pontiff-thought in any realm or minor kingdom. My Kingdom supercedes Me for I am My Kingdom. I love you and I give you Me.
4. See what I have said, see what I have heard, see what I have let you hear this day. I love you and I give you Me. Recant not for the revelation that I am; that I am I Am; that you are I Am; that all that I have given you, you are; all that you have given Me, I am. I have given you all that I am and you have given Me all that you are and I thank you for it.
5. All that I am you are. All that I have I have given you. Yea, mighty and mightiness; mighty, yea, mighty; in mightiness comes forth. Yea, the waters part before My mighty, My mighty.
6. I love you and I come forth in My Mighty Many and behold My revelation is of Me and My waters part this day. Will you see? Will you seek? Will you disdain? Will you scorn? Will you rock your world or will you let Me rock My world through you?

7. Choose this day whom you will serve. You choose the gates, you choose the openings, you choose what you will listen to and who you will let influence you. Will you let Me influence you?
8. Will you let Me lead you?
9. Will you listen to My words?
10. Will you banner Me, place My banner on your forehead?
11. Will you walk Me and speak Me?
12. Will you come before Me with thanksgiving, praise, and worship?
13. Will you die?
14. Will you take up your cross and die?
15. Will you make of yourself no reputation this day?
16. Will you perpetrate and perpetuate no untruth and no lies and come according to Me, My dictates; My mandates none except My non-negotiables: My Cross, My blood, My resurrection. I love you and I give you Me.
17. I live and I laugh now at those who scorn what I am doing. I laugh and I cry and I laugh and I cry simultaneously. I laugh and I cry.
18. Yea, I have yielded so much, I have come so meekly so many times to every single one, every single one, every single one hear Me and what I say and what I am saying:
There is not one, there are none who I have not come to. There is not one who I have not spoken My name. There is not one who I have not helped, who I have not knelt before and asked them to let Me in. There is not one who wants to know Me who has not had the opportunity. There is not one that I do not come to and that I do not call. There is not one, never has been, never will be.
19. I come to all and I conquer the forces that would keep Me away and I fight, I battle, I war and My war is won and you are one that wins My war, My battles.
20. **I stand, you stand. I write, you write. I speak, you speak. I fear nothing, you fear nothing. I rest, you rest. I move, I flaigrate none.**
21. I love you. I come and I call and I conquer. I conquer time immemorial, backwards, forwards, through and through, spherically being Me.
22. See Me and see Me spherically.
23. See Me internally. See as inside Me you are, My outer man, My inner man. You are Me and I walk Me. And yea, I emotion My people this day in the fullness of Me, emotions conquering no longer of the five-sense man; the five-sense man now dies. The five-sense man now yielded to Me. The five-sense man now resurrected now into Me, yielding only to Me and My flesh, My spirit, My mind, Christ's mind, The Father's mind in Me, now the Father's mind in you.
24. I give you Me and I conquer and I call and I cataclysmically come against the warriors and the powers that would seek to disdain Me, supplant Me, replace Me and be Me who are not Me and who have not died to self, and who have not taken up their cross,

who have not died on My cross and taken up My Cross and become one with Me; self ordaining ones in the power of their own rite, their own might thought, according to their own rules, mandates and dictates which they require of themselves, having nothing to do with Me. Ones which I did not require, did not request, do not want, and have tangled and entangled My Many for centuries. And I come against them and I scorn them. I score them and I am not loath to loathe them. I come against them with all the power of My fury, the fury of My power and the walking of My authority through My ordained Priesthood of All Believers who now come forth, yea, **even toddlers speaking My word who will not hold Me back**, who fear no man, no man, no organization, and no man's mantle; Yea, and I come and I part the waters for those who will fear not, those who will fear Me not I part the waters, I open worlds to you unknown. I open gravity-defying spirits not, but reality of only Me.

25. Astro Me and let Me walk you where I want to, let Me project what I want, let Me powerize you in My power. Let Me take you, powerize you, the way that I want to. Why would I not let you do all the things that I do? Why would I not let you do all the things that I do? Why would I not let you do all the things that I did already recorded; and the things that I do now that come forth at lightspeed, piercing every barrier, every barrier, every barrier thought?

26. Picture of Me use and release, piercing My sound barrier (1), My barriers none, My barriers all. Your barriers all, My barriers none. My every barrier-thought exists not before you.

27. See Me in what I have said. Every barrier before you thought so strong, so secondary not. The primary forces in this world yield now to My water walkers, My water parters, those who will speak Me, not in arrogance, or in use for their own self-promotion. Those I demise and diminish and I will laugh at and I will turn toward them and with tears in My eyes, and the scars in My hands, show them and say: "**I never knew you. I never knew you. I never knew you. I wanted to know you, I wanted to know you, I wanted to know you so much. I yielded to you so many times; times I came and I called and I conquered forces to come and bow before you and bring My word. I conquered forces, I conquered forces of hell, I conquer forces you know nothing of that you allowed yourself to embrace and modify and migrate into morphs not of Me. Depart from Me. I know you not. I came and day after day I brought you My thoughts, My world, My ways. I spoke and I speak, now depart from Me to outer darkness you workers of iniquity. I came and I called and you rejected, you rejected, you rejected. I came and I called and with My own tears I washed your feet. I washed your feet in your in your lifetime, didn't you see Me? Didn't you see Me come? Didn't you feel Me come and wash your feet? The times and trials and tribulations you thought so severe, I came and I washed your feet. I came and I strengthened you. I came and I spoke to you. I came and gave you My thoughts. I sent you My people. I sent you My word. I sent you My relationships. I gave you ideas from My throne, from My mind into your mind. I let you think My thoughts and I let you even rob Me**

of My thoughts. Thinking you were, you were you and they were your thoughts and your intelligence, you placing your mind of such high value, intellectually sophisticated, of dirt not but lower. I love you still. I love you but My word is true. Now, into outer darkness go and yield not ever returning. A great barrier, a great rift, schism of only Me, judgment!"

28. Now you who are listening, you listen and you listen well. I judge, I judge, and I continuously come and I call and I conquer forces to come before you and yield before you, **kneel before you, speak into you I do all the time**. I love you and I give you Me. And I give you wings. I give you angel wings of Me. I give you angel wings of Me for angels you were, unaware, unaware, so unaware.

29. Come and see Me, all I am saying. Come and quest into Me, come and conquer, try to not, My Ted, but come into Me. Come into Me for My answers.

30. Come into Me. Come into Me. Come into Me. Come into Me and let Me see you and let yourself see Me. Let yourself see Me. Let your eyes behold Me. Let your eyes behold who I am. Let My eyes behold who you are. Let My eyes behold you. Let your eyes behold who I am, that I am I Am, that you are I Am, that I am inside of you. Let Me in. Let Me unfold. Let Me out. Let Me strengthen you. Let Me give you My wings, My roads, My constellations of only Me, constellaxionary, vocabulary of only Me.

31. I raise, I rise and I earth shatter the timid, those who have been so conquered. **I shatter the world of the complacent this day.**

32. Ready, ready, aim not, fire. Fire. Fire. Fire. Fire in Me. Fire in My bones. Fire in My heart. Fire in My Belly. Fire in yours now. Fire in your world.

33. Sequester with only Me and walk forth piercing every molecule of fear and every fear of molecule. See Me. Walk Me, afraid not. Walk in My power. Walk in My word. Walk in My ways.

34. **Know that I come. Shall I say it again? Shall I start from the beginning? Shall I repeat Myself word for word, verbatim? Shall I say it fifty other ways, forty more ways, one hundred, two hundred, three hundred**?

35. How shall I say I Am, you are I Am, I am yours and you are Mine? We are all together one, one family, one blood, we were before the foundation of the world. *The world came so far after Me, the world came so far after you.*

36. See Me in what I have said and embrace Me and let Me bring to you My glory. Let Me bring to you My fire and operate in My love. No man can withstand My love. No power can withstand My love. And those who have exalted their mind to God status, I regret and I request your yielding and your coming into Me for My answers. And your conquering not, your conquering not, trying not even, your thoughts about trying to conquer My who bring you truth, revelation of only Me.

37. I come and I speak. I come and I call. I come and I conquer. I conquer forces. I conquer forces unroyal. I come and bow before you. I come and conquer forces royal. I Am. I love you and I kneel before you this day and I present to you on platters of truth My truth; glory; gold not; gold yea, and more than gold; molecular structure, photonic

of only Me. Photons operate in, photonic be, and be Me. Succumbing to no restraints, no religiousness, no requests of self-perpetuation. I made of Myself no reputation. I embrace, I embrace, I embrace My Father. I embrace My Father's will. Will you? Will you embrace your Father? Your Father's will?

38. Will you let Me do the work? The work's already done. Will you simply yield and perform in pageantries not? Perform by rules and regards of man which only five senses serve to diminish and demise Me and My truth, My royalty, My Priesthood? My Melchizedeks come forth this day, come forth in Me, My Order. I am Melchizedek and I call forth My Order this day.

39. See Me in what I have said. See what I am saying. Hear what I am saying. Become what I am saying. Lead in what I am saying as you feel Me, as you feel the truth in My words and as you understand certain ones not, bringing them into Me.

40. Bringing them into Me with righteousness not. Bringing them into Me with pre-supposed, pre-arranged, pre-determined outcomes not, but simply coming to Me; presenting Me, My truths, presenting your questions, your qualms, and let Me quell your fear. Let Me quell all.

41. Containment of only Me, containment none, you exploding in Me; and My Priesthood of all Believers leading forth to waters part and My wings fly on. I love you and I give you Me.

42. Shall I continue? Shall I continue? Should I continue to speak of time, space, distance, relativity none, absolutes of only Me? Truth, beauty, beholding, beholdment of only Me? Shall I continue to come and reveal and conquer Me, conquer you?

43. I yield to you. I meekly come. I wash your feet with My tears. Every day I wash you feet. Every day I come. Every day I give you life. Every day I give you breath. I give you eyes to see Me and a heart to embrace Me. I give you the power of love. I give you the power to love. I give you the power to feel, receive, and be love. And no man, no force, there is nothing existing, time past, time forward, ever was or will be, that can withstand My love and I give you the power of My love.

44. Can you not see Me in what I have said? Can you not see Me in My love? Can you not feel My love? Can you not feel the love of others? Have you never felt My love? Yea, I have felt you and I have empowered you to love. I have empowered you to love each other and I have empowered you to operate in a paradigm subservient to none of man's ways and that which is so perverted, so constrictive, so constraining.

45. I yield to you to let you operate in the remorseful manner that you restrain yourself in, restricting yourself and all those around you. I yield to that and I also yield to the surrendered heart. You, you, you who will come to Me and request an audience with only Me: you who will come, die to your flesh, your five senses, and spirit be, the spirit that you are, the spirit freed, that which I have placed inside you, in you, in you, in you, in your mind, your spirit, your water, your being, fire of only Me. See Me and grasp.

46. See Me and let not loose of what I have said this day, what I have given, what I have revealed, what I continue to say and say so specially, so specially, so especially of only

Me, to My Mine, My Mine-and-conquering; conquering ones that now come forth, not afraid to speak Me and see Me so clearly in My words: My words even of long ago that have been taught so tainted, so taintedly, so selfishly, so restrictively, so self-elevatingly.

47. See My egalitarianism, see My phenomenology, see My eschatology, morphology none; mortality cast aside, death having no hold on My saints of only Me who death have come through Me, through Me and through My death have come and now resurrect into Me. I love you and I give you Me.

48. My Second Coming revealed, talked about, revered, anticipated, wanted. Loathed by some, disrespected, tainted, and tarnished by others, refuted and refused by others still; yet so real, so tangible, so coming forth altogether lovely, altogether power of only My love, the love of My power, the power of My love given, surrendered, so meekly, yielded to you, brought to you on platters of meekness this day. I love you and I give you Me.

49. Walk forth with My Priesthood. Walk forth as My body as I intended My body and realize My body is, My body are one. You are My body. And rend not each other in that which you do not understand.

50. Study Jude. Study Jude; Jude, Jude, Jude. Were My words not there for you? Are My words there for only Me? My words are there for the seeking. Jude. Jude. Revere and respect My Jude, My letter of Jude, Jude that I now letter upon the forefront of your value system. Cataclysmic of only Me, rearranging thinking held so long that combines not wisdom but containment and forces of not Me, returning to evil, bringing seed to evil. I love you and I give you Me. I give you forefront of only Me. I give you form and fashion and manner of only Me. I give you values of only Me. I give you demonstrably Me and I fear no man, I fear no organization, no institution, no government, no nation, no flesh, no evil power.

51. I am Me and I am the Most High and there is none other beside Me. I have given you access. I have given you access. I have given you direct access. When I rent, I rent. I, Me, Me, I rent the temple curtain in two. I rent it, I tore it, I split it by Me, My power, Me, My Father, us one. I am one with My Father. You are one with My Father. You are one with Me. We are all together one, one blood, one family.

52. Will you answer as such? Will you answer per se? Will you answer quoting Me? Will you be Me in religiousness not, in pompousness not, but in total absolute, complete, replete meekness of only Me? No reputation? No self-promotion? Honoring others all, all the time, all the time in every way possible, yet being Me and straining not to speak, or to honor, or do that which I do not say or speak or guide or image upon you?

53. Let Me be Me fully. Do as I say. Speak as I speak. Act as you see Me act. I give you power of only Me, power to be Me, power to walk in My authority, power to be My power, authority to walk as Me, to walk as you, us all together: one; One-ship; Me-ship of only Me.

54. See Me in what I have said this day. Digest, digest, eat and come to My meal. Come to this meal. Come to this meal over and over and replete be. Chew of only Me. Digest with only Me as My words become beauty to your soul and righteous members to your membranes and sinew of only Me comes forth in beautiness, holiness, and righteousness which no man can withstand. My love coming through every pore, every capillary, every gland, every action, every non action, every waiting on Me.
55. I have said much and I will say so much more as I come and I call and I conquer to yield to Me, to let you know My yieldings.
56. See My tears, feel My tears for you; My tears, My tears which now do not stop for those who reject Me.
57. In My laughter My joy increases with those embracing Me. Parting the waters I am for you, My Priesthood, My Melchizedeks now who walk of only Me: honor, respect, deference, in honor, in respect, in deference, **calling no man Father**. Deference yielding to only Me. Deference yielded to respect. Deference yielded to honor. Honor Me and honor those, honor those that dishonor Me so they can hear you, so they can hear Me. Deference of only Me.
58. Into Me see how meekly I defer to you in the past, in the present, in the future, all together one and all together lovely. Be Me in My meekness, in My value system.
59. I thank you for speaking Me in My words this day to My prophets, to My apostles, to My preachers, to My teachers, to My evangelists, to My lambs, to My ewe lambs, to My toddlers; Yea, even to My tainted ones who will listen and chew and eat of My truth, this day delivered to them through Me, Me, Me, Mine, us: one.
60. I am My Father's glory. You are My Father's glory and I glorify you and every gloriable. I love you. Be Me. This day I regard no man in five senses, five-sense man now dead, five-sense man now yielded, coming forth in the fullness of only Me, My fullness, My values, My love pouring forth continually of only Me. I love you and I give you Me. Amen.
61. Three tiers see. Three tiers see and operate in. See what I have said. I love you. I love you. Three tiers coming forth in organization form of only Me. I love you My form, My fashion, My triune, My triads, My three-fold operation of only Me being one: altogether Me. See Me. See Me. See Me. Thank you.
62. Recant not over a syllable, a word, a phrase, over that which I have spoken this day. Recant not. Recite and recite. Review and recite and review often. I give you so much more. Recant not over a vowel, a consonant, a syllable, a word, a phrase. Of Me see and see Me and let Me be Me and let Me answer, even in times of council inquirers of seekers serious. I love you. Give them Me, all way and always. I love you.

Dad

Footnote:

(1) This references one of the very first pictures ever taken of a plane breaking the sound barrier.